

HOW TO OBJECT TO AN ABORTION-TAINTED COVID-19 VACCINE

Guidance from the Pontifical Academy for Life

ABSTAIN

It is “right to abstain” if refusal to use the vaccine can be done without causing harm to yourself or community. If you abstain, continue to adopt social-distancing measures to keep those around you safe. This honors the safety of others while respecting the dignity of unborn human life. There is a “grave responsibility to use alternative vaccines.” Find out what your options are.



USE IS ONLY TEMPORARY

We have a “moral duty” to continue to fight and to “employ every lawful means in order to make life difficult for the pharmaceutical industries which act unscrupulously and unethically.” Even if we use the vaccine now because we cannot abstain and we have no alternative, we all must keep demanding ethical practices in biomedical research.

PROTEST WITH EVERY LAWFUL MEANS

Email companies. Contact your representatives and senators. Create social media chatter. Talk to your pastor or bishop. Support biomedical companies committed to ethical standards. Contact the FDA or CDC and get involved in decision-making. Ensure that contributions are responsible, factual, respectful and constructive.



SEEK TRUTH AND DEFEND LIFE

Information is coming fast. There is confusing terminology to describe the research, development, testing, and production, but we are charged with ending this unjust alternative choice. Do not become complacent. Pray for clarity and courage. Practice supernatural prudence. Work to bring something good out of this dark time. Choose life pervasively.



More info at Children of God for Life (cogforlife.org)

Full article at [National Catholic Register](http://NationalCatholicRegister).